

**AGENDA OF THE MEETING TO REVIEW THE PROGRESS FOR THE MONTH OF NOVEMBER & DECEMBER, 2007**

| Sr. No. | AGENDA ITEMS                                                                                                                                                                                                                                           |                                                                                              |                                                                          |                                                                                            |                                                                                             |                                                                 | CONCERNED OFFICERS at H.Q. |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------|
| 1.      | Action taken report regarding decisions taken in the last meeting held on16.11.2007                                                                                                                                                                    |                                                                                              |                                                                          |                                                                                            |                                                                                             |                                                                 |                            |
| 2.      | Computerization                                                                                                                                                                                                                                        |                                                                                              |                                                                          |                                                                                            |                                                                                             |                                                                 | S.M.(IT)                   |
| 3.      | Review of information for Statistical Booklet of HUDA as on 31.12.2007                                                                                                                                                                                 |                                                                                              |                                                                          |                                                                                            |                                                                                             |                                                                 | Dy.E.S.A.                  |
| 4.      | Review of court cases and submission of information in formats as prescribed in Memo No. 3179 dated 28.05.2007.                                                                                                                                        |                                                                                              |                                                                          |                                                                                            |                                                                                             |                                                                 | Legal Remembrancer         |
| 5.      | Review of appeal cases under Section 17 (5) of HUDA Act.                                                                                                                                                                                               |                                                                                              |                                                                          |                                                                                            |                                                                                             |                                                                 | Legal Remembrancer         |
|         | 1                                                                                                                                                                                                                                                      | 2                                                                                            | 3                                                                        | 4                                                                                          | 5                                                                                           | 6                                                               |                            |
|         | Pending as on 31.10.07                                                                                                                                                                                                                                 | Added                                                                                        | Disposed off                                                             | Balance as on 31.12.2007                                                                   | Dates of three oldest pending appeals.                                                      | Remarks                                                         |                            |
| 6.      | Review of resumption of plots in cases where 15 years have elapsed since offer of possession and building plans have not been submitted for approval by 30.06.2007.                                                                                    |                                                                                              |                                                                          |                                                                                            |                                                                                             |                                                                 | CVO                        |
| i)      | Review of resumption of plots in cases where 15 years have elapsed since offer of possession and building plans have not been submitted for approval by 30.06.2007 but applications for Occupation Certificates have not been submitted by 31.12.2007. |                                                                                              |                                                                          |                                                                                            |                                                                                             |                                                                 |                            |
| 7.      | Review of plots in respect of which possession has not been handed over.                                                                                                                                                                               |                                                                                              |                                                                          |                                                                                            |                                                                                             |                                                                 | CVO                        |
|         | 1                                                                                                                                                                                                                                                      | 2                                                                                            | 3                                                                        | 4                                                                                          | 5                                                                                           | 6                                                               |                            |
|         | Name of U/E.                                                                                                                                                                                                                                           | Plots allotted till 31.10.07                                                                 | Possession handed over.                                                  | Balance as on 31.12.07                                                                     | Dates of oldest three plots in which possession has not been handed over for each U/Estate. | Remarks                                                         |                            |
| 8.      | Review of grant of transfer permissions                                                                                                                                                                                                                |                                                                                              |                                                                          |                                                                                            |                                                                                             |                                                                 | CVO                        |
|         | From                                                                                                                                                                                                                                                   |                                                                                              |                                                                          |                                                                                            |                                                                                             |                                                                 |                            |
|         | 1                                                                                                                                                                                                                                                      | 2                                                                                            | 3                                                                        | 4                                                                                          | 5                                                                                           | 6                                                               |                            |
|         | Opening Balance as on 1 <sup>st</sup> of month 31.10.07                                                                                                                                                                                                | Total NO. of applications for transfer permission received during the months of Nov.& Dec.07 | Total No. of transfer permissions granted during the month under report. | Total No. of applications for which objection communicated during the months under report. | Balance pending (1+2-3-4) As on 31.12.07                                                    | Dates of 3 oldest pending applications and reason thereof       |                            |
|         |                                                                                                                                                                                                                                                        |                                                                                              |                                                                          |                                                                                            |                                                                                             |                                                                 |                            |
| 9.      | Review of sanction of building plans.                                                                                                                                                                                                                  |                                                                                              |                                                                          |                                                                                            |                                                                                             |                                                                 | Senior Architect           |
|         | 1                                                                                                                                                                                                                                                      | 2                                                                                            | 3                                                                        | 4                                                                                          | 5                                                                                           | 6                                                               |                            |
|         | Balance as on 31.10.07                                                                                                                                                                                                                                 | Applications for sanction of building plans receive during the months of Nov.& Dec.07        | Building plans sanctioned.                                               | Building plans for which objections communicated.                                          | Balance pending (1+2-3-4) As on 31.12.07                                                    | Dates of three oldest pending applications and reasons thereof. |                            |

|                        |                                                                                                                                                                                                                  |                                                                         |  |                                                                 |  |                                       |                         |                                             |  |                                                                 |  |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|---------------------------------------|-------------------------|---------------------------------------------|--|-----------------------------------------------------------------|--|
| 10.                    | <b>Grant of Occupation Certificate</b>                                                                                                                                                                           |                                                                         |  |                                                                 |  |                                       | <b>Senior Architect</b> |                                             |  |                                                                 |  |
| <b>1</b>               |                                                                                                                                                                                                                  | <b>2</b>                                                                |  | <b>3</b>                                                        |  | <b>4</b>                              |                         | <b>5</b>                                    |  | <b>6</b>                                                        |  |
| Balance as on 31.10.07 |                                                                                                                                                                                                                  | Applications for issue of O.Cs received during the months under report. |  | O.Cs granted                                                    |  | O.Cs for which objection communicated |                         | Balance pending (1+2-3-4) As on 31.12.07    |  | Dates of three oldest pending applications and reasons thereof. |  |
| 11.                    | <b>Review of disposal under RTI Act:</b>                                                                                                                                                                         |                                                                         |  |                                                                 |  |                                       |                         |                                             |  | <b>Secretary</b>                                                |  |
| <b>1</b>               |                                                                                                                                                                                                                  | <b>2</b>                                                                |  | <b>3</b>                                                        |  | <b>4</b>                              |                         | <b>5</b>                                    |  | <b>6</b>                                                        |  |
| Balance as on 31.10.07 |                                                                                                                                                                                                                  | Applications received during the months of Nov.& Dec.07                 |  | Information supplied.                                           |  | Balance as on 31.12.07                |                         | Date of oldest application pending          |  | Remarks if any.                                                 |  |
| 12.                    | <b>Review of disciplinary cases</b>                                                                                                                                                                              |                                                                         |  |                                                                 |  |                                       |                         |                                             |  | <b>Secretary</b>                                                |  |
| 13.                    | <b>Review of Recoveries (Budget/Actual &amp; %age)<br/>(Rs. in lacs) As on 31.12.07</b>                                                                                                                          |                                                                         |  |                                                                 |  |                                       |                         |                                             |  | <b>CCF</b>                                                      |  |
| <b>1</b>               |                                                                                                                                                                                                                  | <b>2</b>                                                                |  | <b>3</b>                                                        |  | <b>4</b>                              |                         | <b>5</b>                                    |  | <b>6</b>                                                        |  |
| Name of U.E.           |                                                                                                                                                                                                                  | Revenue Receipt                                                         |  | Installment of plots                                            |  | E.C.                                  |                         | Extn. Fee                                   |  | Receipt from Govt. Land                                         |  |
|                        |                                                                                                                                                                                                                  |                                                                         |  |                                                                 |  |                                       |                         |                                             |  | Dev. Charges of released land                                   |  |
|                        |                                                                                                                                                                                                                  |                                                                         |  |                                                                 |  |                                       |                         |                                             |  | New Sale (Comm.)                                                |  |
|                        |                                                                                                                                                                                                                  |                                                                         |  |                                                                 |  |                                       |                         |                                             |  | New Sale Resi.                                                  |  |
| 14.                    | <b>Floatation Programme:</b><br><br>Respective Administrators will give presentation along with dead lines by which they will get the planning for remaining land done and Sectors shall be floated for 2008-09. |                                                                         |  |                                                                 |  |                                       |                         |                                             |  | <b>CTP (HUDA)</b>                                               |  |
| 15.                    | <b>Removal of encroachments</b>                                                                                                                                                                                  |                                                                         |  |                                                                 |  |                                       |                         |                                             |  | <b>CVO</b>                                                      |  |
| <b>1</b>               |                                                                                                                                                                                                                  | <b>2</b>                                                                |  | <b>3</b>                                                        |  | <b>4</b>                              |                         | <b>5</b>                                    |  | <b>6</b>                                                        |  |
| Name of Sector/ U.E.   |                                                                                                                                                                                                                  | Encroachment without court stay.                                        |  | Type of enchr. Katcha/pucca jhuggies& ors. With date/month/year |  | Encroachments under court stay.       |                         | Court case No. & status of case at present. |  | Total As on 31.12.2007                                          |  |
| Existing in (A)        |                                                                                                                                                                                                                  | Removed (A)                                                             |  | Balance (A)                                                     |  | Existing (B)                          |                         | Removed (B)                                 |  | Balance (B)                                                     |  |
|                        |                                                                                                                                                                                                                  |                                                                         |  |                                                                 |  |                                       |                         |                                             |  | Existing (A+B)                                                  |  |
|                        |                                                                                                                                                                                                                  |                                                                         |  |                                                                 |  |                                       |                         |                                             |  | Removed (A+B)                                                   |  |
|                        |                                                                                                                                                                                                                  |                                                                         |  |                                                                 |  |                                       |                         |                                             |  | Balance (A+B)                                                   |  |